

AGENDA

Meeting: Chippenham Area Board
Place: The Neeld, High St, Chippenham SN15 3ER
Date: Monday 6 November 2017
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE,
Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and
Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and
Rowden
Cllr Peter Hutton, Cepen Park and
Derriards (Vice Chairman)
Cllr Howard Greenman, Kington
(Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p data-bbox="331 248 1166 320" style="text-align: center;"><u>Come and Celebrate Chippenham's Young People and Community Champions</u></p> <p data-bbox="263 353 1222 495">Starting at 7pm, there will be a displays featuring some of the great activities and projects funded by the Area Board including:</p> <p data-bbox="263 591 908 658" style="font-size: 1.2em;">Island Ropes Course</p> <p data-bbox="255 763 794 831" style="font-size: 1.2em;">Riverbank Music</p> <p data-bbox="263 936 804 1003" style="font-size: 1.2em;">Explorers Scouts</p> <p data-bbox="263 1108 1027 1176" style="font-size: 1.2em;">Photography Competition</p> <p data-bbox="295 1294 1206 1473" style="text-align: center;">The meeting will also host the <i>Community Awards</i>, celebratining the contributions made by individuals making a difference in the Chippenham Area</p>	
<p data-bbox="167 1547 868 1581">1 Chairman's Welcome and Introductions</p> <p data-bbox="167 1615 421 1648">2 Apologies</p> <p data-bbox="167 1682 584 1715">3 Minutes (<i>Pages 1 - 6</i>)</p> <p data-bbox="263 1749 1070 1816">To approve and sign the minutes of the meeting held on 4 September 2017.</p> <p data-bbox="167 1850 624 1883">4 Declarations of Interest</p> <p data-bbox="263 1917 1235 1984">To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	<p data-bbox="1267 1547 1378 1581">8:00pm</p>

5	Chairman's Announcements <i>(Pages 7 - 8)</i>	
	To include:	
	a) Changes to the opening times of the Household Recycling Centres	
6	Youth Grants <i>(Pages 9 - 12)</i>	8:05
	The Councillors will consider applications for the following youth grants:	
	Riverbank Studios - £5000	
	Rise Trust – Youth Café - £5048	
7	Cycle Path Networks in Chippenham	8:10
	A local resident will give a short presentation about the cycle path network.	
8	Balloon and Lantern Hazards	8:25
	Officers will give an update on progress made investigating the steps that can be taken in response to concerns over Balloon and Lantern hazards	
9	Health & Wellbeing Grants <i>(Pages 13 - 22)</i>	8:35
	The meeting will consider an award for £3,328 to fund a Chippenham 'Leg Club' treatment group.	
10	Community Updates <i>(Pages 23 - 28)</i>	8:40
	To receive updates on matters in the Community, including:	
	i. Parish and Town Councils	
	ii. Wiltshire Police	
	iii. Wiltshire Fire and Rescue Service	
	iv. Wiltshire Clinical Commissioning Group (CCG)	
	v. Chippenham and Villages Area Partnership (ChAP)	
	vi. Community Area Manager	
11	Funding <i>(Pages 29 - 36)</i>	8:50
	To consider the following applications:	
	• CPM Sounds: School of Rock - Riverbank Studios – £2007.00 View full application	
	• Ivy Wildlife Garden: New Larger Shed - £999.95 View full application	

	<ul style="list-style-type: none"> • Christian Malford: Cricket Club – New Storage - £2750.00 View full application • Councillor Led Project – Community Composting - £900 	
12	<p>Community Area Transport Group (CATG) <i>(Pages 37 - 64)</i></p> <p>To consider the report arising from the last meeting of the CATG and any recommendations within.</p>	8:55
13	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
14	<p>Wrap Up and Future Dates</p> <p>The Chairman will invite any remaining questions from the floor and will welcome the submission of new Community Issues.</p> <p>Future meeting dates are:</p> <ul style="list-style-type: none"> • 15 January 2018 • 19 March 2018 	9:00pm